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Comprehensive Breakfast for

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Home Armed Services Committee

Thursday - 3 April 1943

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Mr. John A. McCone	Director of Central Intelligence
Gen. Marshall S. Carter	Deputy Director of Central Intelligence
Mr. Lyman K. Kirkpatrick	Executive Director/Comptroller
Dr. Albert R. Wharten	Deputy Director for Science & Technology
Mr. Ray S. Cline	Deputy Director for Intelligence
Col. Lawrence K. White	Deputy Director for Support
Mr. Richard Helms	Deputy Director for Plans
Mr. John A. Gross	Deputy to the Director for National Intelligence Programs Evaluation

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John L. Williams

ANSWER CORNER

Legislative Council

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Representative William J. Randall (D., Mo.)

Representative C. Elliott Hagan (D., Ga.)

Representative Charles H. Wilson (D., Calif.)

Representative Robert L. Leggett (D., Calif.)

Representative Donald J. Irwin (D., Conn.)

Representative Ted Johnson (D., Okla.)

Representative Rodney M. Love (D., Ohio)

Representative Floyd V. Hicks (D., Wash.)

Representative Harvey G. Mischen (D., Md.)

Representative E. S. Walker (D., N. H.)

Representative Charles E. Chamberlain (R., Mich.)

5 April 1965

RANDALL, Representative William J. (D., Mo.)

RESIDENCE: Independence, Mo.
DATE OF BIRTH: 16 July 1909
CHILDREN: One

PLACE OF BIRTH: Independence, Mo.
MARRITAL STATUS: Married

EDUCATION:

Graduated William Christian High School, Junior College of Kansas City, Mo., University of Missouri, Kansas City School of Law, University of Kansas City.

PUBLIC CAREER:

Congresses: 86th - 89th Congresses.

Current Congressional Committees: Government Operations; Armed Services.

Other: Elected in 1946 as judge of the Jackson County Court and reelected to six additional 2-year terms.

Military Service: Veteran of World War II with service in Amphibious Unit in the Southwest Pacific and the Philippines.

PRIVATE CAREER:

Admitted to Missouri bar in 1936.

5 April 1965

HAGAN, Representative C. Elliott (D., Ga.)

RESIDENCE: Sylvania, Ga.

PLACE OF BIRTH: Sylvania, Ga.

DATE OF BIRTH: 24 May 1916

MARITAL STATUS: Married

CHILDREN: Three

EDUCATION:

Educated in the Screven County public schools, University of Georgia, Emory University, and John Marshall Law School.

PUBLIC CAREER:

Congresses: 87th - 89th Congresses.

Current Congressional Committees: Armed Services; District of Columbia.

Other: Served five terms in State house of representatives and one term in State senate; served two terms as State member of National Council of State Governments; district director, Office of Price Stabilization in 1951 and 1952 and deputy regional director, Atlanta Regional Office in 1953.

Military Service: During World War II resigned from house of representatives and enlisted in U. S. Army Signal Corps, serving 2 years.

PRIVATE CAREER:

Engaged in life insurance-estate planning and farming; secretary-treasurer and deputy director, State Board of Workmen's Compensation, 1946; former weekly newspaper editor.

ORGANIZATIONS AND AFFILIATIONS:

Life member, Million Dollar Round Table, NALU, member of Rotary, American Legion, Farm Bureau, York Rite and Scottish Rite, Aloe Temple of the Shrine, Boy Scouts of America Coastal Empire Council, Chamber of Commerce, B.P.C.E., Association of the U. S. Army, Georgia Livestock Association, National Rivers and Harbors Congress, Peace Officers Association of Georgia, University of Georgia Alumni Society, U. S. Capitol Historical Society, Loyal Order of Moose, Krishan Secret Society, board of trustees of Tift College, board of directors of the Grace Home, and board of managers of Georgia Press Association; Baptist; vice president of Georgia Baptist Convention.

5 April 1965

WILSON, Representative Charles H. (D., Calif.)

RESIDENCE: Los Angeles, Calif.
DATE OF BIRTH: 15 February 1917
CHILDREN: Four

PLACE OF BIRTH: Magna, Utah
MARITAL STATUS: Married

EDUCATION:

Attended public schools in Los Angeles and Ingleside.

PUBLIC CAREER:

Congresses: 88th - 89th Congresses.

Current Congressional Committees: Armed Services; Veterans Affairs.

Other: Elected to California Legislature from the 66th Assembly District and was serving his fourth consecutive term when elected to Congress, served as chairman of the Committee on Revenue and Taxation.

Military Service: Served in U.S. Army from June 1942 until December 1945 with 2 years' service in European Theater of Operations.

PRIVATE CAREER:

Established the Charles H. Wilson Insurance Agency.

ORGANIZATIONS AND AFFILIATIONS:

Member of the American Legion, Angeles Mesa Masonic Lodge, Al Malakah Shrine, Elks, and Kiwanis.

5 April 1965

LEGGETT, Representative Robert Louis (D., Calif.)

RESIDENCE: Vallejo, Calif.
DATE OF BIRTH: 26 July 1926
CHILDREN: Three

PLACE OF BIRTH: Richmond, Calif.
MARITAL STATUS: Married

EDUCATION:

B. A., University of California; political science, 1947; LL.B., University of California Boalt Hall School of Jurisprudence, 1950.

PUBLIC CAREER:

Congress: 88th - 89th Congresses.

Current Congressional Committees: Armed Services.

Other: Elected member California State Assembly 1960.

Military Service: Enlisted man of the U.S. Navy Air Corps, veteran.

PRIVATE CAREER:

Practiced law in Northern California 12 years; senior partner firm of Leggett & Ganelin.

ORGANIZATIONS AND AFFILIATIONS:

Member 20-30 International Kiwanis, Elks, Redmen, Sons of Italy and American Legion No. 194.

6 April 1965

IRWIN, Representative Donald J. (D., Conn.)

RESIDENCE: Norwalk, Conn.
DATE OF BIRTH: 7 September 1926
CHILDREN: Four

PLACE OF BIRTH: Rosario, Argentina
MARITAL STATUS: Married

EDUCATION:

Yale University B. A., 1951; Yale University Law School L.L. B., 1954.

PUBLIC CAREER:

Congresses: 85th; 87th Congresses.

Current Congressional Committees: Armed Services.

Other: Member of House of Representatives during 86th Congress -- lost reelection in 1960. Reelected in 1964.

Military Service: U. S. Army, 1945-47, assigned to the Joint Brazil-U. S. Military Commission.

PRIVATE CAREER:

Attorney.

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2 April 1965

JOHNSON, Representative Jed (D., Okla.)

RESIDENCE: Chickasha, Oklahoma PLACE OF BIRTH: Chickasha, Okla.
DATE OF BIRTH: 27 December 1939 MARITAL STATUS: Single

EDUCATION:

University of Oklahoma, A. B.; other information none available.

PUBLIC CAREER:

Congresses: 89th Congress

Current Congressional Committees: Armed Services

Other: Served as national field representative for American Assoc. for the UN and as president of U.S. Youth Council. Appointed to U.S. Commission for UNESCO by Secretary of State ~~Rusk~~.

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NOTE: He is the son of Jed J. Johnson, who represented the 6th District of Oklahoma from 1927 to 1947.

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2 April 1964

LOVE, Representative Rodney M. (D., Ohio)

RESIDENCE: Dayton, Ohio
DATE OF BIRTH: 18 July 1908
CHILDREN: 1

PLACE OF BIRTH: Dayton, Ohio
MARITAL STATUS: Married

EDUCATION:

Dayton Public Schools; Parker High School, Dayton; Steele High School, Dayton; Ohio State University, A. B., 1930; University of Dayton Law School, LL. B., 1933.

PUBLIC CAREER:

Congresses: 89th Congress

Current Congressional Committees: Armed Services

Other: In 1940 was appointed to the post of Probate Judge, winning election to the post in his own right in 1946 and in two successive elections.

PRIVATE CAREER:

Attorney

ORGANIZATIONS AND AFFILIATIONS:

Dayton, Ohio State, American Bar Associations, Ohio Mental Health Association, board of trustee Ohio Soldiers and Sailors Orphans Home, Scottish Rite, Council for Retarded Children, Dayton Council on World Affairs, Gem City Democratic Club.

2 April 1968

RICKS, Representative Floyd V. (D., Wash.)

RESIDENCE: Tacoma, Washington PLACE OF BIRTH: Prosser, Wash.
DATE OF BIRTH: 29 May 1915 MARITAL STATUS: Married
CHILDREN: Two

EDUCATION:

Public schools of Prosser, Wash.; Central Washington State College, B. Ed., 1938; Washington State College (now University), graduate work; University of Washington, LL.B., 1948.

PUBLIC CAREER:

Congress: 89th Congress

Current Congressional Committees: Armed Services

Other: Appointed Pierce County Superior Court Judge in 1961. Elected to the post in 1962, serving through 1963.

Military Service: Served in U. S. Army Air Corps, 1942-46.

PRIVATE CAREER:

Attorney

2 April 1965

MACHER, Representative Hervey (D., Md.)

RESIDENCE: Hyattsville, Maryland
DATE OF BIRTH: 14 October 1916
CHILDREN: Five

PLACE OF BIRTH: Wash., D. C.
MARITAL STATUS: Married

EDUCATION:

Hyattsville, Maryland, public schools; Hyattsville High School 1930-34; Southeastern University, LL. B., 1939; Southeastern University LL. M., 1941.

PUBLIC CAREER:

Congresses: 89th Congress

Current Congressional Committee: Armed Services

Other: Elected to Maryland House of Delegates in 1954 and re-elected in 1958.

Military Service: Served in Coast Artillery 1941-46; Military Intelligence in War Department.

PRIVATE CAREER:

Attorney

ORGANIZATIONS AND AFFILIATIONS:

Kiwanis, American Legion, Almar Temple Shrine, Moose Lodge, Maryland and American Bar Associations.

2 April 1968

WALKER, Representative E. S. "Johnny" (D., N.M.)

RESIDENCE: Santa Fe, N. M.
DATE OF BIRTH: 18 June 1911
CHILDREN: Two

PLACE OF BIRTH: Fulton, Ky.
MARITAL STATUS: Married

EDUCATION:

Albuquerque (N.M.) High School; University of New Mexico; National University.

PUBLIC CAREER:

Congresses: 89th Congress

Current Congressional Committees: Armed Services

Other: Two terms in New Mexico House serving as Chairman of the Ways and Means Committee and as Majority Whip. Commissioner of State Land Office for eight years, the only commissioner ever elected to the post four times. Served as commissioner of Bureau of Revenue and as organizer and director of the Oil and Gas Accounting Commission. Was a member of the State Forestry Commission and the State Investment Council.

Military Service: Served in World War II in North Africa and Europe branch of service not given.

PRIVATE CAREER:

Businessman: part owner of Free Fraser Pharmacy and the Adobe Motel.

ORGANIZATIONS AND AFFILIATIONS:

Veterans of Foreign Wars, American Legion, Elks.

2 April 1965

CHAMBERLAIN, Representative Charles E. (R., Mich.)

RESIDENCE: East Lansing, Michigan **PLACE OF BIRTH:** Locke Township, Ingham County, Mich.
DATE OF BIRTH: 22 July 1917 **MARITAL STATUS:** Married
CHILDREN: Three

EDUCATION:

Attended Lansing public schools; University of Virginia B.S. in commerce, major in accounting, 1941; LL.B. 1949.

PUBLIC CAREER:

Congresses: 85th - 89th Congresses

Current Congressional Committees: Armed Services, House Administration

Other: Internal Revenue agent, U.S. Treasury Department, 1946-47; city attorney of East Lansing, legal counsel to Michigan Senate Judiciary Committee, 1953-54; prosecuting attorney of Ingham County, 1955-56.

ORGANIZATIONS AND AFFILIATIONS:

Member of Kiwanis, B.P.O.E., American Legion, Veterans of Foreign Wars, Reserve Officers Association, Lansing Chamber of Commerce, Economic Club of Lansing, Michigan State Bar, American Bar Association, and Sons of the American Revolution.

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Remarks: Attached is a copy of the Guest List and also biographies on the members of the House Armed Services Committee who will be attending the breakfast on 8 April 1965. Please note that while all of the congressmen attending the breakfast, with the exception of Mr. Chamberlain, are new appointees to the Committee. They are not necessarily freshmen congressmen.

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Assistant Legislative Counsel, 6D0109 6 Apr

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